MORRISON

FOERSTER

MORRISON & FOERSTER 43 2000 PENNSYLVANIA AVE., NW WASHINGTON, D.C. 20006-1888 TELEPHONE: 202.887.1500 FACSIMILE: 202.887.0763

WWW.MOFO.COM

NEW YORK, SAN FRANCISCO, LOS ANGREES, PALO ALTO, SAN DIRGO, WASHINGTON, D.C.

DENVER, NORTHERN VIRGINIA, DRANGE COUNTY, SACRAMENTO, WALNUT CEREE, CENTURY CITY

TORYO, LONDON, BEIJING. SHANGHAL, HONG KONG, SINGAPORP, HRUSSELS

# URGENT

To:

|   |              | \(\frac{\sqrt{\sq}}}}}}}}}}}}}} \sqite\sep\etitines\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} |
|---|--------------|--|
| Name:   | FACSIMILE:   | TELEPHONE:   |
| Examiner Stevan A. Resan<br>U.S. PATENT AND<br>TRADEMARK OFFICE | 703-872-9306 | 571-272-1513   |

FROM:

Raj S. Davé

DATE:

April 6, 2005

|   |                  |    | <del></del>               |
|---|------------------|----|---------------------------|
| • | Number of pages  | 12 | Originals Will Not Follow |
|   | with cover page: |    |                           |

Preparer of this slip has confirmed that facsimile number given is

10126/SRM4

correct:

#### **CAUTION - CONFIDENTIAL**

This facsimile contains confidential information which may also be privileged. Unless you are the addressee (or authorized to receive for the addressee), you may not copy, use, or distribute it. If you have received it in error, please advise Morrison & Foerster LLP immediately by telephone or facsimile and return it promptly by mail.

#### Comments:

U.S. PATENT APPLICATION SERIAL NO. 10/687,584

PLEASE IGNORE OUR PREVIOUS FAX, AS IT DID NOT INCLUDE ALL PAPERS NEEDED.

PLEASE SEE THE ENCLOSED POWER OF ATTORNEY DOCUMENTS. ALONG WITH A COPY OF THE ASSIGNMENT AND REQUEST FOR CORRECTION OF THE RECORDATION OF ASSIGNMENT FILED ON NOVEMBER 22, 2004, FOR THE ABOVE-IDENTIFIED APPLICATION.

PLEASE CONTACT OUR OFFICE, IF YOU HAVE ANY QUESTIONS.

|  |   |   | <b>U.S</b> .                  | Datest and Tra-     | demonst Office | : U.S. DEF           | PTO/SB/<br>11/30/2005. OMB (<br>PARTMENT OF CO | 1651-00<br>MMERC                              |
|--|---|---|-------------------------------|---------------------|----------------|----------------------|--|---|
| Under the Poperwerk Re                                   | duction Act of 1995, no pe                      | uscus sie equin                         |                               |                     | 10/687.        | iss il disple<br>Gov | ys a valid CiviB com                           | <u>OI NUMB</u>                                |
| -  |   |   |                               | on Number           | October        |                      | 03   | <del></del>                                   |
| DOMED  | OF ATTORNE                                      | :v                                      | Filing Dat                    | ed inventor         |                |                      | <del></del>                                    |   |
| POWER  | _   | <b>.</b> 1                              | First Nam                     |                     |                |                      | AIAUNO   |   |
| AABBEABA   | and<br>IDENCE ADD                               | DECC                                    |                               | LUBRICA<br>ADDITIVE | NI HILM        | CONTA                | AINING<br>CED atc                              |   |
|  |   | KESS                                    | Title                         | ADDITIVE            | 1773           | DAMIA                | CLO, etc.                                      |   |
| INDICA   | ATION FORM                                      |   | Art Unit                      | N                   | S.A. Re        | ean                  |  |   |
|  |   |   | Examiner                      | Docket No.          | 146712         |                      |  |   |
| I banku sayaka   | all previous powers                             | of attorney                             | given in th                   | e abovo-ider        |                |                      | ····   |   |
| ) hereby appoint   |   | o, auomoy                               | girei i i i i i               |                     |                |                      | <u></u>  |   |
|  | s associated with t                             | he Custome                              | r Number:                     | 502                 | 68             | ]                    |  |   |
| OR Practitioner  | (s) named below:                                |   |                               |                     |                |                      |  | _   |
|  |   | Registratio                             |                               | Na                  |                |                      | Registration<br>Number                         | 7   |
| Na Na  | me  | Number                                  |                               | Ma                  |                |                      |  | 1   |
|  |   |   |                               |                     |                |                      |  |   |
|  |   |   |                               |                     |                |                      |  | 1   |
| J  |   |   |                               |                     |                |                      |  |   |
|  |   |   |                               |                     |                |                      |  | 1   |
| as my/our attomey(s)<br>Patent and Trademar              | or agent(s) to prosect<br>k Office connected th | ute the applic                          | ation identifi                | ed above, and       | lo transact    | all busine           | ess in the United                              | State:  |
| Please recognize o                                       | r change the come                               | spondence i                             | ddress for                    | the above-io        | entified ap    | plication            | n to:  |   |
| The address  | s associated with t                             | he above-m                              | entioned C                    | ustomer Nur         | nber:          |                      |  |   |
| OR   |   |   | _                             |                     |                | ٦ .                  |  | •   |
| The address  | associated with C                               | ustomer Nur                             | mber:                         |                     |                |                      |  | 1   |
| OR   |   |   |                               |                     |                | <u> </u>             |  | <u>.                                     </u> |
| Firm or<br>Individual Name                               |   |   |                               |                     |                |                      |  |   |
| Address  |   |   |                               |                     |                |                      |  |   |
|  |   | le                                      |                               | <del></del>         |                | Zlp                  |  |   |
| City   |   | State<br>Teleph                         | nne en                        |                     |                | Fax                  |  |   |
| Country  |   | 1 Gicke                                 |                               |                     |                | 1                    | *****  |   |
|  |   |   |                               |                     |                |                      |  |   |
| Applicant/In   |   |   | ** ** **                      | 0 74                |                |                      |  |   |
| X Assignee of  | record of the entire                            | i interesi. Si<br>hi <i>is enclos</i> é | ee 37 CFR<br>ad <i>(Form)</i> | 3.71.<br>2TO/SB/96) |                |                      |  |   |
| Statement a  | /1 SIGN   | ATURE of A                              | pplicant or                   | salgnee of R        | ecord          |                      |  |   |
| Signature  |   | 5. Mice                                 |                               |                     | Date           | 'H'                  | 5/05   |   |
| Name   | Raginu Minisano                                 |   |                               | Tel                 | ephone         |                      | 31-439-7319                                    |   |
| Title and Company  | Senior Director                                 | of Intellecti                           | ual Proper                    | ty                  |                |                      |  |   |
| NOTE: Signatures of all ti<br>forms if more than one sig | e Inventore or assigne                          | es of record o                          | f the entire In               | erest or their n    | apresentativ(  | )(3) ere re          | quired. Submit m                               | ulliple                                       |
| X 'Total of  | 1 form  | s are submitt                           | ed.                           |                     |                |                      |  |   |
| 1980   |   |   |                               |                     | ***            |                      |  |   |
|  |   |   |                               |                     |                |                      |  |   |
|  |   |   |                               |                     |                |                      |  |   |
|  |   |   |                               |                     |                |                      |  |   |
|  |   |   |                               |                     |                |                      |  |   |
|  |   |   |                               |                     |                |                      |  |   |

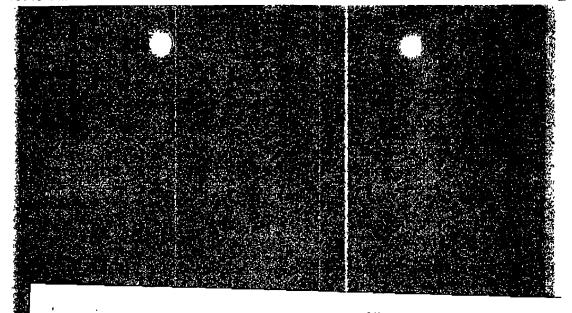
Errort Vaknown document property AND Va-99129

PTO/SB/96 (09-04)
Approved for use through 07/31/2008. CMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1985, no persons are required to respond to a collection of information unless it displays a valid CMB control number.

| STATEMENT UNDER 37 CFR 3.73(b)   |  |  |  |
|--|--|--|--|
| Applicant/Patent Owner: Jianwei LIU et al.   |  |  |  |
| Application to the second seco | ed/Issue Date: October 20, 2003  |  |  |
| LUBRICANT FILM CONTAINING ADDITIVES FO PERFORMANCE OF MAGNETIC STORAGE ME  | DIVANCED TRIBOLOGICAL  |  |  |
| SEAGATE TECHNOLOGY LLC , a Limited Liability Company (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)  |  |  |  |
| states that it is:   |  |  |  |
| 1. The assignee of the entire right, title, and interest; or   |  |  |  |
| 2. an assignee of tess than the entire right, title and int  | terest.  |  |  |
| The extent (by percentage) of its ownership interest   | t is %   |  |  |
| in the patent application/patent identified above by virtue of elti  |  |  |  |
| A. An assignment from the inventor(s) of the patent appli  | lication/patent identified above. The assignment                             |  |  |
| was recorded in the United States Patent and Tradem<br>Frame or for which a copy thereof   | f is attached.   |  |  |
| OR   |  |  |  |
| A chain of title from the inventor(s), of the patent appli     assignee as shown below:  | ication/patent identified above, to the current                              |  |  |
| 1. From:   | To:  |  |  |
| The document was recorded in the United States   | s Palent and Trademark Office at   |  |  |
| Reel, Frame  | ŀ  |  |  |
| 2. From:   | To:  |  |  |
| The document was recorded in the United States Reel, Frame   | s ratent and magemark Crice at<br>, or for which a copy thereof is attached. |  |  |
|  | To:  |  |  |
| <ol> <li>From:</li></ol>   |  |  |  |
| Real Frame   | , or for which a copy thereof is attached.                                   |  |  |
| Additional documents in the chain of title are listed  |  |  |  |
| Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08  |  |  |  |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  |  |  |  |
| Rayheath J. Michaelan Signature  | • • • • • • • • • • • • • • • • • • •  |  |  |
| Signature  |  |  |  |
| Raghunath S, Minisandram   | 831-439-7319   |  |  |
| Printed or Typed Name  | Telephone Number   |  |  |
| Senior Director of Intellectual Property   | <del></del>  |  |  |
| Title  |  |  |  |

Error! Unknown document property name. va-99131

Errori Unknown document property name.



Inventor:

Jianwei LIU et al.

Atty Docket No.: 146712004700

Application No.:

10/687,584

Filing Date: October 20, 2003

Title: LUBRICANT FILM CONTAINING ADDITIVES FOR ADVANCED

TRIBOLOGICAL PERFORMANCE OR MAGNETIC STORAGE

MEDIUM

### Documents Filed:

Request for Correction of Recordellon Recordation Cover Sheet Copy of Notice of Recordation of Assignment document Copy of Original Recordation Cover Sheet Copy of Assignment Copy of Original Postcard

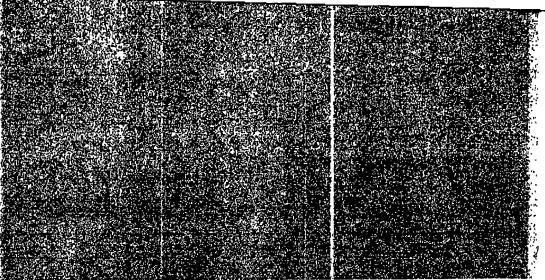


Via: Hand Carry via PTO Courier Sender's Initials: RSD/kmo

va-85303

Date: November 22, 2004





PATENT Docket No. 146712004700

CERTIFICATE OF HAND DELIVERY

I hereby certify that this correspondence is being hand filed with the United States Patent and Trademark Office in Alexandria, Virginia on November 22, 2004.

Karin M. Oberhoff

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Jianwei LIU et al.

Serial No.: 10/687,584

Filing Date: October 20, 2003

For: LUBRICANT FILM CONTAINING

ADDITIVES FOR ADVANCED

TRIBOLOGICAL PERFORMANCE OR MAGNETIC STORAGE MEDIUM

Examiner: Not Yet Assigned

Group Art Unit: Not Yet Assigned

# REQUEST FOR CORRECTED NOTICE OF RECORDATION OF ASSIGNMENT UNDER 37 CFR 3.51

BOX ASSIGNMENT U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The Notice of Recordation of Assignment which was recorded on October 20, 2003 at Reel 014629, Frame 0064, did not correctly identify the Assignee's name. The error occurred

va-85287

upon the preparation of the Recordation Form Cover Sheet. Please correct the records to read as follows:

The company name should read SEAGATE TECHNOLOGY LLC.

Attached is a copy of the marked-up Notice of Recordation of Assignment, a copy of the Recordation Form Cover Sheet, a copy of the assignment, a copy of the originally recorded cover sheet and a copy of the stamped postcard.

The error occurred on the part of our Office and accordingly a \$40.00 fee is due. The Commissioner is authorized to charge <u>Deposit Account No. 03-1952</u>, referencing docket no. 146712004700.

Dated: November 22, 2004

Respectfully submitted,

By: \_

Registration No. 42,465

Morrison & Foerster w

2000 PENNSYLVANIA AVENUE, N.W.

WASHINGTON, D.C. 20006-1888 TELEPHONE: (202) 887-1500

FACSIMILE: (202) 887-0763

| Form PTO-1595<br>(Rev. 07/01)  | RECORDATION FOI                             | RM COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Tradement Office                                      |  |
|--|---|--|--|
| OMB No. 0651-0027 (exp. 5/31/20  | PATENT                                      |  |  |
| To the Honorable Commiss   | sioner of Patents and Trademarks: I         | Please record the attached original documents or copy thereof  |  |
| 1. Name of conveying pa  | rty(les):                                   | Name and address of receiving party(les)   |  |
| Jianwei LIU (10/17/2003)<br>(10/17/2003), and Jing G   | ), Michael STIRNIMAN<br>IUI (10/17/2003)    | Name: SEAGATE TECHNOLOGY LLC Internal Address:   |  |
| Additional name(s) of conveying<br>attached?   |   | Street Address:<br>920 Disc Drive, Building 15<br>P.O. Box 66360   |  |
| 3. Nature of Conveyance:  X Assignment  Security Agreement  Other  | Merger Change of Name                       | City: Scotts Valley State: CA Zip: 95067-0360  |  |
| Execution Date: 500  | Box 1, conveying parties                    | Additional name(s) & address(es) attached:   |  |
| 4. Application number(s)   | or patent number(s):                        |  |  |
| If this document is being filed to<br>A. Patent Application No.  | ( <b>s)</b> :                               | B. Palent No.(s);  |  |
| •  | Additional numbers attach                   | ed? Yes x No   |  |
| <ol><li>Name and address of par<br/>concerning document sho</li></ol>  | ty to whom correspondence<br>and be malted: | Total number of applications and patents involved: 1   |  |
| Name: Raj S. Dave*<br>MORRISON & FOR   | ERSTER LLP                                  | 7. Total fee (37 CFR 3.41) \$40.00   |  |
| Internal Address: Atty. Dk   | t.: 146712004700                            | Enclosed   |  |
| Street Address:<br>1650 Tysons Blvd, Suite 34  | 00  | Authorized to be charged to deposit account     Authorized to be charged to credit card     (Form 2036 enclosed) |  |
| City:<br>McLean  | State: Zip:<br>VA 22102                     | 8. Deposit account number: 03-1952 (Altach duplicate copy of this page if paying by deposit account)             |  |
|  | DO NOT USE                                  | THIS SPACE   |  |
| 3. Statement and signature.  |   |  |  |
| To the best of my knowledge and belief, the foregoind information is true and correct and any attached copy is a true copy of the original document.  Raj S. Dave' - 42,485  Name of Person Signing  Righature  Date |   |  |  |
| Total number of pages including cover sheet, attachments, and documents; 3   |   |  |  |
|  |   |  |  |



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAY 19, 2004

PTAS

\*102586119A\*

MORRISON & FOERSTER LLP RAJ S. DAVE 1650 TYSONS BLVD., SUITE 300 MCLEAN, VA 22102

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FROME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/20/2003

REEL/FRAME: 014629/0064

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

LIU, JIANWEI

DOC DATE: 10/17/2003

ASSIGNOR:

STIRNIMAN, MICHAEL

DOC DATE: 10/17/2003

ASSIGNOR:

GUI, JING

DOC DATE: 10/17/2003

ASSIGNEE:

SEAGATE TECHNOLOGY 920 DISC DRIVE, BUILDING 15 P.O. BOX 66360 SCOTTS VALLEY, CALIFORNIA 95067-0360 014629/0064 PAGE 2

SERIAL NUMBER: 10687584 FILING DATE: 10/20/2003

PATENT NUMBER: ISSUE DATE:

TITLE: LUBRICANT FILM CONTAINING ADDITIVES FOR ADVANCED TRIBOLOGICAL

PERFORMANCE OF MAGNETIC STORAGE MEDIUM

DOCKET NUMBER: 146712004700

MARY BENTON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

10-29-2003 I ATH WAT ON COLUMN WE THEN TO HE WE

| DEDARYMENT       | OF COMMERCE      |
|------------------|------------------|
|                  |                  |
| U.S. Patrant and | Trademark Office |
|                  |                  |

| (Rev. 03/ 01)  | HEC INTERNATION                  | nt nitus intrial diseas (1687) reputa ditu 76161           | U.S. Patent and Trademark Office           |
|--|----------------------------------|--|--|
| OMB No. 0851-0027 (exp. 5/51/2002)                                 | 102                              | 586119   |  |
| To the Honorable Commissioner                                      | of Patents and Trademarks: I     | Please record the attached origin                          | nal documents or copy thereof              |
| Name of conveying party(let  | s):                              | 2. Name and address of r                                   | receiving party(ies)                       |
| Janwei LiU (10/17/2003), Mic<br>(10/17/2003), and Jing GUI (10     |                                  | Name: SEAGATE TEC  | CHNOLOGY                                   |
|  |                                  | Internal Address:  |  |
| Additional name(s) of conveying party(le<br>attached?              | yes X No                         | Street Address:<br>920 Disc Drive, Build<br>P.O. Box 66360 | ing 15                                     |
| 3. Nature of Conveyance:   |                                  |  |  |
| x Assignment   | Merger                           |  |  |
| Security Agreement   | Change of Name                   | City: Scotts Valley  |  |
| Other  |                                  | State: CA  | Zip: <u>95067-0360</u>                     |
| Execution Date: see Box 1  | , conveying parties              | Additional name(s) & address(es) attached:                 | Yes X No                                   |
| 4. Application number(s) or pat                                    | 106                              | 87584  |  |
| If this document is being filed together                           | r with a new application, the ex |  | n is: October 17, 2003                     |
| A. Patent Application No.(s): This application                     |                                  | B. Patent No.(s):  |  |
|  |                                  |  |  |
|  | Additional numbers attach        | ed? Yes X No   |  |
| <ol><li>Name and address of party to vectors.</li></ol>            | whom correspondence<br>e mailed: | Total number of applicati<br>patents involved:             | ions and                                   |
| Name: Raj S. Dave' MORRISON & FOERST                               | ER LLP                           | 7. Total fee (37 CFR 3.41)                                 | ) \$_ 40.00                                |
| Internal Address: Atty. Dkt.: 14                                   | 6712004700                       | Enclosed   | <del></del>                                |
| Street Address:<br>1650 Typons Blvd, Suite 300                     |                                  | X Authorized to be o                                       | harged to deposit account                  |
| · · · · · · · · · · · · · · · · · · ·                              |                                  | Authorized to be of (Form 2038 enclosed)                   | charged to credit card                     |
| <b></b>  |                                  | 8. Deposit account number                                  | )ri:                                       |
| City: St<br>McLean V/  | ate: Zip:<br>A 22102             |  | -1952<br>age if paying by deposit account) |
|  | DO NOT USE T                     | HIS SPACE  | · · · · · · · · · · · · · · · · · · ·      |
| 9. Statement and signature.  | 0                                | · · · · · · · · · · · · · · · · · · ·                      |  |
| To the best of my knowledge and is a true copy of the original doc | d belief, the foregoing info     | mation is true and correct a                               | nd any attached oopy                       |
| Ballo Barret 45 45   | . U(D)h                          |  | <b>.</b>                                   |
| Raj S. Dave' - 42,46<br>Name of Person Signi                       |                                  | Signature  | October 20, 2003                           |
| J  | is including cover sheet, attach | •  | - Date                                     |
|  | <u> </u>                         |  |  |
|  |                                  | •  |  |

10/28/2003 DBYRNE 00000199 031952 10687584

01 FC:8021

40.00 DA

VA-47275

P.04/05

#### **ASSIGNMENT**

Attorney Docket No. :146712004700 Seagate Docket No. : STL3380.00

WHEREAS, I/we Jianwei LIU residing at 3695 Stevenson Blvd., #212, Fremont, CA 94538, USA; Michael Joseph Stirniman residing at 2801 Clymer Ln., Fremont, CA 94538, USA; and Jing GUI residing at 380 Pine Street, Fremont, CA 94539, USA, the inventor(s) of an invention entitled LUBRICANT FILM CONTAINING ADDITIVES FOR ADVANCED TRIBOLOGICAL PERFORMANCE OF MAGNETIC STORAGE MEDIUM that is the subject matter of: (check all that apply)

|   | a provisional application for Letters Patent which is identifiable in the United States Patent and |
|---|--|
|   | I rademark Office by Application No. filed on -  |
|   | di application for Letters Patent which is identifiable in the United States Patent and Trademark  |
|   | Office by Application No. filed on rand  |
| ╙ | an international application for Letters Patent filed pursuant to the Patent Conceration Treaty    |
|   | which is identifiable in the United States Receiving Office by Application No.                     |
|   | filed on; and  |

WHEREAS, Seagate Technology LLC, a limited liability company organized and existing under the laws of the State of Delaware and the United States of America, and having offices at 920 Disc Drive, Scotts Valley, California, 95066 USA, ("Assignee") is desirous of acquiring the entire right, title and interest in and to the invention, the applications, and any and all Letters Patent or similar foreign or domestic legal protection;

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, I/we transfer to Assignee, its successors and assigns, my/our entire right, title and interest in and to the invention, the above-identified applications, all provisional applications from which any of the above-identified applications claim priority, corresponding domestic and foreign applications, any continuation, division, renewal, or substitute for the applications, all Letters Patent, any reissue, re-examination, or similar legal protection issuing related to the Letters Patent, and all rights and benefits under any applicable treaty or convention; and I/we authorize the Director of the United States Patent and Trademark Office or foreign equivalent to issue the Letters Patent or similar legal protection to the Assignee.

We authorize the Assignee, its successors and assigns, to insert in this instrument the filing date(s) and application numbers when ascertained. I/We further authorize the Assignee, its successors and assigns, or anyone it may properly designate, to apply for Letters Patent or similar legal protection, in its own name if desired, in any and all foreign countries and appoint Assignee the common representative in the above identified international application and any international application for the invention.

P.05/05

I/We represent to the Assignee, its successors and assigns, that I/we have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. I/We, my/our executors or administrators, will at any time upon request, without additional consideration, but at the expense of the Assignee, its successors and assigns, execute and deliver to Assignee or its legal representatives such additional writings and do such additional acts as the Assignee, its successors and assigns, may deem desirable to perfect its enjoyment of this grant, and render all assistance in making application for and obtaining, maintaining, and enforcing the Letters Patent or similar legal protection on the invention in any and all countries, including without limitation providing testimony in any related interference, litigation or proceeding.

|          | ·   | Jighwei LIU (Inventor)  |
|----------|---|---|
| Subscri  | bed and sworn to before me at <u>47010</u><br>3084, 2003.                         |   |
| :        |   | and D. Thu  |
| (SEAL)   | SARALYN D. SROWN Currendone 1285866 Notary Nublic - Cultimita Scarte Clara County | Notary Public   |
|          | My Comm. Bedau Novas Sand   | Michael Joseph STIRNIMAN (Inventor)   |
| Subscrib | ned and sworn to before me at 47010   | Kato Rd. Frenat, CA Notary Public, this 17 day                                  |
|          |   | Part D. An  |
| (SEAL)   | SARALYN D. BROWN Commission & L285844 Notary Public - California                  | Notary Public   |
|          | Scrita Clara County My Corrent Explicit Nov 30, 2004                              | Chifi   |
| Subscrib | ed and sworn to before me at 47010  | Jing GUI (Inventor)  Kate Pa. Frank, CA  Kate Pa. Ja Notary Public, this 17 day |
| of Oct   | ed and sworn to before me at 47010<br>box, 2003.                                  | a Notary Public, this day   |
|          | _ ^   | Notary Public /   |
| (SEAL)   | SARALYN D. BROWN Commented 1285846 Notary Public - Cofforms Santa Clora County    | Notally Fublic (  |
| m_47082  | MY COTTEN, BODIES NOVEL 2014  | 2- Docket No. 146712004700  |